



United States Environmental Protection Agency
National Clean Diesel Rebate Program
Rebate Application

OMB Number: 2060-0686
Expiration Date: 10/31/2015

Funding Year **2015**

Target Fleet **School Bus**

Rebate Type **Replacement/Retrofit**

Applicant Information

| | | | |
|---|-----------------------------|-----------------|------------------|
| Organization Name WEST POINT TOURS, INC. | | | |
| Address P.O. BOX 125 | | | |
| City VAILS GATE | County/Parish ORANGE | State NY | ZIP 12584 |
| Employer/Taxpayer No. (EIN) [REDACTED] | | | |

Eligible Entity Information (Private Fleet Owner Applicants Only)

Private fleet owners are able to apply for funding from the National Clean Diesel Rebate Program if the vehicle(s) or equipment, for which funding is being requested, are currently contracted or leased to an eligible entity. An eligible entity is a federal, regional, state, local, or tribal agency or port authority with jurisdiction over transportation or air quality. For additional information regarding private fleet applicants and eligible entities, please refer to the Program Guide.

| | | |
|---|--|---|
| Eligible Entity Type State Govt/Agency | Eligible Entity Name NEWBURGH ENLARGED SCHOOL DISTRICT | Eligible Entity Location (County, State) NEWBURGH, NY (ORANGE COUNTY) |
| <input checked="" type="checkbox"/> I certify the fleet of vehicle(s) or equipment, for which rebate funds are being requested, meet the requirements for private fleets as described above and in the terms and conditions within the Program Guide. | | |

Original Vehicle

| | Vehicle Identification Number | Engine Model Year | Gross Vehicle Weight | Engine Manufacturer | Engine Family Name | Annual Miles | Annual Fuel Use | Annual Idling Hours | Replacement or Retrofit | Rebate Amount* |
|---|-------------------------------|-------------------|----------------------|---------------------|--------------------|--------------|-----------------|---------------------|-------------------------|----------------|
| 1 | 4UZ6CFBA5YCF89694 | 2000 | 31,000 | CUMMINS | ISB 5.9 | 10,105 | 2,007 | 150 | Replacement | \$20,000 |
| 2 | 4UZCFBA11CG13284 | 2001 | 31,000 | CUMMINS | ISB 5.9 | 11,001 | 2,112 | 150 | Replacement | \$20,000 |
| 3 | 4UZ6CFBA61CG13281 | 2001 | 31,000 | CUMMINS | ISB 5.9 | 10,668 | 2,000 | 150 | Replacement | \$20,000 |
| 4 | 4UZ6CFBAX1CG13283 | 2001 | 31,000 | CUMMINS | ISB 5.9 | 10,981 | 2,099 | 150 | Replacement | \$20,000 |
| 5 | 4UZ6CFBA81CG13279 | 2001 | 31,000 | CUMMINS | ISB 5.9 | 10,445 | 2,010 | 150 | Replacement | \$20,000 |

*To list additional vehicles for retrofit or replacement, please use table below

| | |
|---|---|
| <input checked="" type="checkbox"/> Yes | Does your school transportation provider have an idle reduction policy? |
| <input checked="" type="checkbox"/> | I certify that the vehicle(s) listed for replacement are operational and meet the eligibility requirements defined in the Program Guide. |
| <input checked="" type="checkbox"/> | I certify that the vehicle(s) listed for replacement will be properly disposed of according to the requirements defined in the Program Guide. |

Total Funds Requested **\$200,000**

*Please see the Program Guide for eligible rebate amounts

Applicant Signature

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | By signing, I certify the statements and information provided in this application are true and accurate to the best of my knowledge. If selected for funding, I agree to provide the required documentation and assurances necessary for funding. |
|-------------------------------------|---|

Funding for the National Clean Diesel Rebate Program is subject to continuing federal appropriations. Please see the [Program Guide](#) for additional funding information.

If signing electronically, click "Submit by Email" below and attach vehicle title and registration documents. For paper signatures, please scan the signed rebate application and submit to cleandieselrebate@epa.gov with vehicle title and registration documents as described in this funding opportunity's [Program Guide](#).